

IDEOLOGICAL COMPETENCE IN STUDENTS

Xo'jamov Zoxidjon Abdurashid o'g'li

Annotation: Development of ideological and ideological knowledge of students in this article the study of the problem in the philosophical and pedagogical literature is highlighted, the author to monidan reveals the essence of the concepts of "Education", "idea-ideology", "immu nitet-ideological immunity" based on the analysis of theoretical materials.

Keywords: ideological-ideological competence, professional training, education, idea, ideology, immunity, ideological immunity, intellectual youth, intellectual potential.

Introduction

In the framework of the science "National idea: basic concepts and principles", the idea as a driving factor in the development of human yat, in creative ideas the expression of humanistic trends, the functions of ideology, the role of national idea and ideology in strengthening the independence of Uzbek Stone, the main stages of the manifestation of ideas and ideologies in the history of the world, morality and ideology, religion and ideology, art and ideology proportionality, ideological directions of taxids in the context of ideological activity, globalization the development of ideological immunity in student-youth is a task, the socio-ideological foundations of ensuring the stability of society, the change of thinking and the role of the National idea in spiritual and educational renewal, ideological, such as the institutional system of development of the National idea issues are studied.

Develop ideological-ideological competency in students-resurrection looking at the state of theoretical knowledge and ability to apply in practice, we are guided by the concepts of training, immunity and ideological immunity it is necessary to stop. Every reform in the field of education is to the prosperity of our society there is no doubt that it will have a positive effect. Increasing the intellectual potential of the country-able to meet the requirements of the state educational standard, it is considered an important factor in the training of mature, competitive personnel.

In the new historical period of national development, the qualities reflected in the image of Ma'ana VI of the future generation, physical, professional, intellectual competence, as well as national, universal characteristics are the main personal indicators in the process of building a " free and prosperous homeland, land kin and prosperous life represents.

In the lectures and speeches of our President Shavkat Mirziyoyev, it is necessary to take a comprehensive approach to the process of ideological and ideological education in the conditions of gogizatization of society, to systematically establish cooperation of social institutions paid special attention to the importance, namely: "our society, our youth people whom they consider responsible for their spirituality, ideological and ideological upbringing – whether it is a neighborhood or religious organizations, law enforcement agencies Ho dime or creative intellectuals with great power of influence-their all should be especially active ".

Today, youth education in our country reaches the level of Public Policy as long as it rises, on the basis of this are young people who are the founders of our future each finishing has a knowledgeable intellectual potential, brought to the country education as a harmonious person who lives with a sense of belonging to reforms in the social, economic, political and spiritual spheres intended.

Intellectual youth-when the term future of our homeland is explained his knowledge and knowledge of the reforms carried out in our country, by reason of the young people who are brought up in the spirit of respect for our laws with their mind and wisdom, who are honored to influence the progress of society with the ideas of without being indifferent to the reforms being carried out in our environment holds.

Intellectual youth peace of the land, with a deep understanding of the content and essence of the ta inclinations reflected in the national ideology of our country, The prosperity of the motherland, the well-being of the people, the perfect man, interethnic harmony, tolerance of religion, the essence of the ideas of social cooperation must understand full-fledged. After all, in his time ulughalloma Abu Nasr Farabi as he noted: "the essence of a person is to achieve true happiness, when a person turns this goal into his Supreme idea and desire, taking advantage of bar cha opportunities along the way, he achieves happiness.

References:

1. Mirziyoev Sh.M. "Free and prosperous, democratic state of Uzbekistan together we build " (to the post of President of the Republic of Uzbekistan of the Houses of the House of Commons dedicated to the solemn ceremony of entry speech at the meeting). - T.: Uzbekistan, 2016. – 56 b.
2. President of the Republic of Uzbekistan Shavkat Mirziyoev 15, 2017
on June, at the conference on "ensuring social stability, preserving the purity of our religion – the demand of the era" in Tashkent
speech. <http://uza.uz/oz/politics/vatanimiz-ta-diri-va-kelazhagi-y-lida-further-amzhi-at-b-lib--15-06-2017>
3. I.Karimov. For the prosperity of the Fatherland, each of us is poor. T.9. - T.: "Uzbek ston", 2001, (41).
4. Simonov P.V, Ershov P.M. Temperament. Character. Lichnost.- M: Misl, 1994.- 144 s
5. Muhammad Amin Yahya. Protection against threats on the internet "Movarounnaxr", 2016 (405 P.)